

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-352(A62270b)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/08/2015 Page 1

WATER RIGHT: 19-352 APPLICATION/CLAIM NO.: A62270b CERT. NO.:

CHANGES: a16990 Lapsed

OWNERSHIP\*\*\*\*\*

NAME: Chris Sullivan
ADDR: 1795 Belcastro
Las Vegas NV 89117
INTEREST: 100%

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 02/02/1987|PRIORITY: 02/02/1987|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No] |HEARNG HLD: |SE ACTION: [Approved]|ActionDate:04/12/1988|PROOF DUE: 04/30/2002
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: 04/30/2002|LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 19- ]|MAP: [ ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Segregate Status: Lapsed

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 1.5 acre-feet

SOURCE: Underground Water Well

COUNTY: Iron COMMON DESCRIPTION: North of Modena

POINT OF DIVERSION -- UNDERGROUND:
(1) N 1170 ft E 1000 ft from W4 cor, Sec 09, T 32S, R 19W, SLBM
DIAMETER OF WELL: 8 ins. DEPTH: 660 to ft. YEAR DRILLED: 1993 WELL LOG? Yes WELL ID#: 2735
Comment: See file 19-353(A58530b, a17030) for well log

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 13068. Water Rights Appurtenant to the following use(s):
19-352 (LAP), 353 (LAP)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 0.36 PERIOD OF USE: 04/01 TO 10/31
###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-----NORTH EAST QUARTER-----\*-----SOUTH WEST QUARTER-----\*-----SOUTH EAST QUARTER-----\*
\* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \*
Sec 09 T 32S R 19W SLBM \*-----X-----\*-----\*-----\*-----\*-----\*-----\*-----\*-----\*-----\* 0.0000

SUPPLEMENTAL GROUP NO. 13069.
19-352 (LAP)

STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 4.0000 PERIOD OF USE: 01/01 TO 12/31
DOMESTIC: Beneficial Use Amt: UNEVALUATED EDUs Group Total: 1.0000 PERIOD OF USE: 01/01 TO 12/31
###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-----NORTH EAST QUARTER-----\*-----SOUTH WEST QUARTER-----\*-----SOUTH EAST QUARTER-----\*
\* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \*
Sec 09 T 32S R 19W SLBM \*-----X-----\*-----\*-----\*-----\*-----\*-----\*-----\*-----\*-----\* 0.0000

PLACE OF USE for STOCKWATERING\*\*\*\*\*
NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈

(All values in acre-feet, Growing Season in days)							MANUALLY	ACRE-FEET	DIVERSION	DEPLETION	GROWING	WATER-USE
IRRIGATION	STOCK	DOMESTIC	MUNICIPAL	MINING	POWER	OTHER	EVALUATED	EXPORTED	DUTY	DUTY	SEASON	REPORTING

DIV: Yes  
 DEP:

This Right was Segregated from 19-338, with Appl#: A62270, Approval Date: 04/12/1988 under which Proof is to be submitted.

This Right as originally filed:

FLOW IN CFS	QUANTITY IN ACRE-Feet	WATER USES					
		IRRIGATED ACREAGE	STOCK (ELUs)	DOMESTIC (FAMILIES)	MUNICIPAL	MINING	POWER
1.5	0.2350	4.0000	1.0000				

Segregated and amended by change a16990

FILED: 12/23/1997|PUB BEGAN: |PUB ENDED: |NEWSPAPER:  
ProtestEnd: |PROTESTED: [No ] |HEARNG HLD: |SE ACTION: [Approved] |ActionDate:02/09/1998|PROOF DUE: 12/31/2000

FILED: 11/30/2000 | PUB BEGAN: | PUB ENDED: | NEWSPAPER:  
ProtestEnd: | PROTESTED: [No ] | HEARNG HLD: | SE ACTION: [Approved] | ActionDate: 05/31/2001 | PROOF DUE: 04/30/2002

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\*\*\*\*\*END OF DATA\*\*\*\*\*  
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